

# INVESTMENT AGREEMENT

## Investor in 2008

Company \_\_\_\_\_

Authorized Representative / Title \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone \_\_\_\_\_ E-mail: \_\_\_\_\_

Bill Date \_\_\_\_\_ Payment enclosed \_\_\_\_\_

## INVESTOR LEVEL

\_\_\_\_\_ **Diamond**

\_\_\_\_\_ **Platinum**

\_\_\_\_\_ **Gold**

\_\_\_\_\_ **Silver**

## PROFESSIONAL ASSISTANT LUNCHEON PRESENTING SPONSOR

\_\_\_\_\_ Presenting (SOLD) \_\_\_\_\_ Table Tops (20) \_\_\_\_\_ Speaker (Limit 1) \_\_\_\_\_ Dessert (Limit 2)

## MS SCHOLARS LUNCHEON

\_\_\_\_\_ Luncheon (Sold) \_\_\_\_\_ Speaker (Sold) \_\_\_\_\_ Scholarship \_\_\_\_\_ Dessert (Limit 2)

## SENIOR HEALTH FAIR

\_\_\_\_\_ Spring Lunch (Limit 1) \_\_\_\_\_ Fall Lunch (Limit 1)

## ANNUAL BANQUET

\_\_\_\_\_ Speaker (Limit 1) \_\_\_\_\_ Table Top (Limit 15) \_\_\_\_\_ Desserts (Limit 1)

## FIRE & POLICE APPRECIATION DINNER

\_\_\_\_\_ Table Top (Limit 8) - (attendance 100) \_\_\_\_\_ Dessert (Limit 2)

## FIREMAN - POLICEMAN OF THE YEAR

\_\_\_\_\_ Fireman (Limit one) \_\_\_\_\_ Policeman (limit one)

## BOBBY RUNNELS COMMUNITY AWARD

\_\_\_\_\_ Limit one only

## CANVAS NEWCOMER BAGS

\_\_\_\_\_ 250 BAGS Limit 250 (Limit 6 only)--- One per type business

## MONTHLY MEETING DESSERT

\_\_\_\_\_ Dessert (Limit 11 only)

These are special events and will offer more opportunities for your business to be visible. You have a choice to mix and match any of the above or add to the Key Investors. Your Business signage will be at any sponsoring event. In addition, you will be listed as a sponsor on any printed materials, on tables, program and invitations to attend the event.